

# MENOMONIE URBAN FORESTRY BOARD

**WEDNESDAY**  
**June 21, 2017**

**2:00 PM**

**City Council Chambers**  
City Hall

# AGENDA

- 1. ROLL CALL OF MEMBERS AND GUESTS PRESENT**
- 2. ANNOUNCEMENTS AND CONCERNS**
  - A. Sign-up sheet for Volunteer Hours
  - B. Acceptance of Minutes – May 17, 2017
  - C. DNR Grant Status Update
  - D. Items to add to the Agenda - for discussion only
  - E. Vet Memorial Replacement Tree Status
- 3. URBAN FORESTER REPORT**
  - A. Dunn County Fair Booth Plans
  - B. Report on Diseased Ash Trees along 2<sup>nd</sup> St. W & 2<sup>nd</sup> Avenue
- 4. PARK SUPERINTENDENT REPORT**
  - A. TREE Planting Program Update
- 5. CITY COUNCIL REPORT**
- 6. ITEMS FOR NEXT MEETING AGENDA**
- 7. ADJOURNMENT**

Please contact Joe Jax (Chair) at 235-7933 if unable to attend.